



## FOOD VENDOR PACKET 2022

Deadline June 1st, 2022

**FEES:** A deposit of 50% is required by APR 1ST with submittal of application. Balance is due by July 1ST. All Fees must be paid in full by JULY 1ST.

**Insurance:** All Vendors are required to show a Certificate of Liability Insurance and ADD Rockin' the Rivers as an additional Insurer. Please include this with your application.

**Health Department Application:** Be sure and fill out your Food Application for the County Health Department and send it in right away. Please keep a copy of your application and check/receipt for the inspectors. They will come around to each one of you and an inspection will be done. Any questions regarding permits call Megan at the county health department at 406.225.4100 or 225.4126. **You will be required to have a mobile F-7 license. NO OUTDOOR COOKINGS UNITS!**

**Electricity:** (1) 110 plug in for vending needs. If extra plugs and power are available after all vending needs are satisfied, an additional plug can be used for your camper.

**Water:** A potable water spicket is available approximately 75-150 feet from trailer to fill water tanks only. Vendors must share these as we only have (1) spicket per every 3 vendors. Please bring your own hose. You may not use the water to hose down your area. You may bring your own tarp, sawdust or other types of flooring material in order to keep the dust under control in your area. If the water truck is not watering down the grounds enough please feel free to ask the driver to frequent the area more or let Art know.

**Septic:** The septic truck will come by once a day to empty your grey water tank from your vending unit. THE PUMPING COST IS YOUR RESPONSIBILITY! (not included in the application fee) If you have a personal trailer that may need to be emptied, they can do this for a fee also.

**220 Volt:** This includes 30 and 50 amp plugins. This fee is an additional fee to the electricity, water, sewer and waste fee. This applies to those vendors that need to be located near a 30 or 50 amp plug. These are limited. This service need to be declared on your application. If someone has plugged into one of these plugs who has not paid for the service you will pay double and may have to be moved if somebody has paid for the service. This is an expensive cord and you may need 100 ft in order to reach your source.

**Passes:** All vendors will receive (2) passes and a space for camping behind your space. If you need additional passes they will be available for \$85.00. (this is for all days) If you need to split this between workers for single days we can do so at the site.

**Vendor Space:** All Spaces are measured by frontal feet and all spaces are approximately 100 feet deep. (Please include your trailer hitch length) This should allow for a camper and vehicle. If your trailer does not fit in your purchased area you will be asked to move vehicles to a designated area outside the arena. A fire lane is located between your space and the fence. This is fire code and needs to be 20 feet. You can bring chairs and tables, (we also have rental tables) but please keep in mind that this needs to stay in your designated space.



## FOOD VENDOR PACKET 2022

Deadline June 1st, 2022

**Space Assignment:** The drawing for the Lottery will be drawn prior to the show dates. Art will call the vendors who have put in for the lottery to let them know if they were chosen. Art will also be assigning all other vending spots. If you have questions or concerns please call Art or the office at the time you fill out the application or prior to the concert.

**Corner Spot:** If you wish to have a corner spot please indicate this on the application. There will be additional charge of \$250.00.

**Arrival:** *WEDNESDAY AUGUST 10 AT NOON*

Art will be there on site and will guide you to your assigned spot. Power will be available at your vending site by 8 AM on Thursday. When you arrive on Wednesday and need power, you will only be able to use a self contained generator. For power questions during the hours of the concert call Clay Barney at 208.661.4968.

**Music:** Music will begin every day starting with the upper stage at Noon on Thursday, Friday and Saturday and will run until 2 AM on Thursday, Friday and Saturday.

**Hours:** You may be open as early as 6 AM and no later than 3 AM on Thursday, Friday and Saturday.

**Departure:** Vendors may not drive through the arena to exit Saturday night until all concert goers have exited the arena. This is 2 AM Sunday morning. If you need to leave earlier please make arrangements with Art.